

3. Mardē Khasis (Drama).
4. Qūsaed-e-Qaani—Redifs Alif & Be and Urz nama.
5. Hadaequl Balaghat—Mnammatas to be excluded.

N.B.—1. Sakhurdan-e-Parus: First two lectures and Sharul Ajam: Hissa. Fourth are recommended for the study of History of Language and Literature.

2. All the above books are stocked by "The Muslim Book Depot, New Market, Bangalore-City".

By Order,  
A. V. RAMANATHAN,  
Chief Secretary to Government.

### GENERAL SECRETARIAT.

No. E. 3027—Edn. 42-35-37, dated 30th April 1936.

Mr. Khaji Abdul Wahab Saheb, Chairman, Village Panchayet, Santebenriar, is nominated a member of the School Board, Shimoga District, *vice* Mr. Syed Isac *alias* Bakshi Saheb who has ceased to be a member of the Board.

No. P. 7308—Legis. 81-35-3, dated 4th May 1936.

In exercise of the powers conferred on them by Section 13 of the Mysore Road Traffic and Taxes Regulation VI of 1935, the Government of His Highness the Maharaja are pleased to exempt from payment of the Vehicle Tax, the car belonging to Mr. M. Cande, Colonial Secretary to His Excellency the Governor of the French Establishments in India during his journey in Mysore State from the 4th of May 1936.

No. E. 3041—Edn. 42-35-38, dated 5th May 1936.

Mr. J. R. Issac is elected to the School Board, Bangalore City area in place of Mr. S. K. Venkatarangiangar, B.A., LL.B., who has ceased to be a member of the said Board.

No. E. 3043—Edn. 42-35-38, dated 5th May 1936.

Mrs. W. H. Theobald is re-elected to the School Board, Mysore City area, to represent Women's Education.

By Order,  
M. VENKATESA IYENGAR,  
Secretary to Government,  
General Department.

### DEVELOPMENT SECRETARIAT

No. G. 8789—Ft. 241-85-3, dated 25th April 1936.

The Government of His Highness the Maharaja of Mysore are pleased to declare, under Section 17 of the Mysore Forest Regulation, XI of 1900, that from the 1st June 1936, the area, the boundaries of which are set forth in the Schedule appended to this Notification, shall be deemed to be a "State Forest" subject to the exercise of rights specified at foot thereof.

#### Schedule.

District	Taluk	Hobli	Village	Area	Name of block	Situation
Tumkur	Tiptur	Honnavalli	Adinaikanahalli	A. 689	Adinaikanahalli	This block is situated at a distance of about 5 miles from Tiptur.
			Kenchamarahalli	S. 19		
		Kasaba	Earlgere	181		
			Chikmarappanahalli	834		
				80		
		Total		1,265		
				3 or 1 92 sq. miles		

#### Boundaries.

North.—Starting from a point about 3 chains north-east, from north-east corner of Survey No. 57 of Adinaikanahalli, the line runs east and north-east along the southern boundary of Jodi Inam Thimmarayanahalli to its south-east gadi 'Bandh,' then north-east along the



eastern boundary of the said village to the trijunction bandh of Jodi Inam Thimmarayanahalli, Halkurki and Kenchamaranahalli villages; then north-east for about 16 chains and south-east for 48 chains along the southern boundary of Halkurki village to a point about 18 chains north-east from the northernmost corner of Survey No. 18 of Kenchamaranahalli village.

*East.*—Then south-west through Survey No. 4 of Kenchamaranahalli to a point about 8 chains north-west from the north-west corner of Survey No. 2 of the same village; then south-west through Survey No. 4 of Kenchamaranahalli to a point about 5 chains west from the south-west corner of Survey No. 9 of Kenchamaranahalli; then in the same direction through Survey No. 4 of Kenchamaranahalli village to a point about 5 chains south-west from the south-west corner of Survey No. 7 of Kenchamaranahalli; then east through Survey No. 4 of Kenchamaranahalli for about 39 chains to a point on the common boundary of Kenchamaranahalli and Earalgere villages, about 11 chains west from the north-west corner of Survey No. 73 of Earalgere village; then south-west through Survey No. 61 of Earalgere for about 25 chains to a point about 7 chains south-west from the south-west corner of Survey No. 62 of Earalgere village, then south-east through Survey No. 61 of Earalgere village and meets the western boundary of Survey No. 54 of the same village at a point about 7 chains south-west from the south-west corner of Survey No. 48 of Earalgere village; then south-west along the western boundary of Survey No. 54 of Earalgere village to the north-east corner of Survey No. 55 of Earalgere village.

*South.*—Then north-west through Survey No. 60 of Earalgere to a point about 5 chains north-west from the north-west corner of Survey No. 59 of Earalgere village; then south-west through Survey No. 60 of Earalgere and 75 of Chikmarappanahalli to a point about 5 chains west from the south-east corner of Survey No. 76 of Chikmarappanahalli; then west along the northern boundary of Survey No. 76 to the south-east corner of Survey No. 71; then north-west along its eastern boundary to its north-east corner; then south-west along its northern boundary for about 15 chains to a point about 5 chains north-east from the north-east corner of Survey No. 73 of Chikmarappanahalli; then north for about 5 chains through Survey No. 95 of Adinaikanahalli; to a point about 8 chains north-east from the north-east corner of Survey No. 73 of Chikmarappanahalli; then south-west through Survey No. 95 of Adinaikanahalli for about 18 chains to a point about 15 chains north-east from the north-east corner of Survey No. 72 of Chikmarappanahalli.

*West.*—Then north-west through Survey No. 95 of Adinaikanahalli for about 21 chains to a point about 15 chains south-east from the south-east corner of Survey No. 110 of Adinaikanahalli; then north-east for about 12 chains through Survey No. 95 of Adinaikanahalli to a point about 5 chains south-east from the south-east corner of Survey No. 109; then north-west through Survey No. 95 for about 20 chains to a point about 5 chains East from the north-east corner of Survey No. 109, then north-east through Survey Nos. 97 and 95 for about 43 chains to a point about 5 chains north-east from the easternmost corner of Survey No. 96; then north-west through Survey No. 95 for about 18 chains to a point about 5 chains north-west from the northernmost corner of Survey No. 96; then south-west through Survey No. 95 for about 35 chains to a point about 5 chains north from the westernmost corner of Survey No. 97; then west for about 5 chains through Survey No. 95 to a point about 2 chains north from the northernmost corner of Survey No. 100; then north-west through Survey No. 95 to the south-east corner of Survey No. 81, then north through Survey No. 95 of Adinaikanahalli for about 42 chains to the starting point.

#### Remarks.

The following rights of ways are admitted to the villagers of Adinaikanahalli.

1. Foot-path from Adinaikanahalli to Dasankatte—65 feet wide and 15 chains long, open for cattle for water throughout the year. It enters the forest in its western boundary at a point about 2½ chains north from the north-eastern corner of Survey No. 92, runs east through Survey No. 95 of Adinaikanahalli, till it reaches the said katte.
2. The foot-path from Adinaikanahalli to Malankatte—66 feet wide and 9 chains long, open for cattle for water throughout the year. It enters the forest in its western boundary at a point about 5 chains south from the south-east corner of Survey No. 84, runs east through Survey No. 95 of Adinaikanahalli, till it reaches the said katte.

No. G. 8794—Pt. 240-35-3, dated 25th April 1936.

The Government of His Highness the Maharaja of Mysore are pleased to declare under Section 17 of the Mysore Forest Regulation XI of 1900, that from the 1st June 1936, the area, the boundaries of which are set forth in the Schedule appended to this notification, shall be deemed to be a "State Forest" subject to the exercise of rights specified at foot thereof.



*Schedule.*

District	Taluk	Name of Block	Approximate area	Remarks
Kandur	Mudgere	Thatkola	A. G. 2,312 88	A belt of mixed semi-deciduous high forest extending from near Phalguni village up to the Mudgere-Chikmagalur high road near Mudgere.

*Boundaries.*

*North.*—Starting from the south-west corner of Survey No. 181 of Kundur village of Chikmagalur Taluk, the line runs north-east along the southern boundaries of Survey Nos. 181, 180 and 156 of the same village to the south-east corner of the last named survey number. The line then turns south-east, north-east, north and again north-east and follows the common boundary between Kundur village on one side and Kenjigegudda coffee estate and Thatkola village on the other till it meets the trijunction bandhs between Kundur, Thatkola and Sathihalli and south-east, south-west and slightly south-east again till it meets the junction bandhs of Survey Nos. 154 and 174 of Machagondanahalli villages. The line then turns slightly north-east, south-east and follows the common boundary between Machagondanahalli on one side and Hesgal on the other, to a point 11 chains west of the north-western corner of Survey No. 51 of Hesgal village.

*East.*—Then the line turns south-west and runs through Survey No. 39 of Hesgal village for about 56 chains to a point 17 chains south-west from the south-west corner of Survey No. 42 of Hesgal village. Then crossing the nalla the line turns south-east and follows the western boundary of Survey No. 99 of Hesgal to its southernmost corner. Then the line turns south-west and follows the western boundary of Hesgal village for about 56 chains and meets the trijunction bandhs of Hesgal, Thatkola and Lokavalli Valis Sahib's Udayi villages.

*South.*—Then the line turns west and follows the common boundary between Thatkola and Lokavalli Valis Sahib's Udayi villages for about 50 chains to the northernmost corner of Survey No. 1 of the latter village. Then the line turns slightly north-west and runs through Survey Nos. 101 and 102 of Bidarahalli village for about 55 chains to a point on the common boundary between Kenjige and Bidarahalli villages 14 chains north-east of the south-east corner of Survey No. 37 of Kenjige village. Then the line turns north-west and runs in a straight line through Survey No. 35 of Kenjige village and 4 of Kenjigegudda coffee estate for about 85 chains to a point 5 chains north-west of the north-east corner of Survey No. 6 of Kenjige village. Then the line turns west and runs through Survey No. 4 of Kenjigegudda coffee estate for about 10 chains till it meets a point on the common boundary between Kenjigegudda coffee estate and Kenjige villages which is 5 chains north-west of the north-west corner of Survey No. 6 of Kenjige village. Then the line turns north-west and west and south-west and follows the northern boundary of Survey No. 4 Kenjige village for about 70 chains to the south-west corner of Survey No. 4 of Kenjigegudda coffee estate village about 5 chains north-west of the northernmost corner of Survey No. 68 of Kenjige village. Then the line turns slightly north-west runs through Survey No. 4 of Kenjige village for about 10 chains and meets the two bandhs on the eastern boundary of Survey No. 306 of Phalguni village which is 11 chains north of the north-west corner of Survey No. 64 of Kenjige village. Then the line turns south-west and runs through Survey No. 306 of Phalguni village for about 57 chains and meets the two bandhs on the top of the hill (Bagasagodegudda) on the common boundary between Phalguni and Bagasagode village.

*West.*—The line then turns north-east, follows the common boundary between Phalguni and Bagasagode villages and meets the trijunction bandhs of Bagasagode, Kundur and Phalguni villages. Then the line turns north-east, follows the common boundary between Kundur and Phalguni villages for about 45 chains and meets the south-eastern corner of Survey No. 291 of Kundur village. Then the line turns north and follows the common boundary between Kundur and Kenjigegudda coffee estate villages for about 22 chains till it meets the starting point.

*The following rights of way are permitted within the Block:—*

1. Foot-path for men and cattle from Kenjige to Thatkola village.

It enters the block on the western boundary of Survey No. 35 of Kenjige village and goes to Thatkola after passing through Survey Nos. 35 of Kenjige and 13 of Thatkola villages for a length of about 65 chains.



2. Foot-path for men and cattle from Bidarahalli to Thatkola.

It enters the block in its southern boundary at a point about 12 chains north of the north-west corner of Survey No. 100 of Bidarahalli village and goes to Thatkola passing through Survey Nos. 102 of Bidarahalli and 13 of Thatkola villages for a length of about 55 chains.

3. Cart-track from Mudgere to Kundur estate for about 2 miles.

It enters the block in the southern boundary of Survey No. 2 of Thatkola village and runs through Survey Nos. 2, 18 and 15 of the same village for about 2 miles and leaves the block in the northern boundary of the last named survey number.

The following concessions are admitted in the block:—

#### Enclosure No. I.

The hamlet of Thatkola in the Thatkola village and its cultivated lands, *viz.*, Survey Nos. 2 (part), 4, 5, 6, 7, 8, 9, 10, 11, 12 and 13 (part) 14, 15 (part) 16, 17 and 18 are clubbed together and treated as an enclosure having the following boundary.—

*North.*—The enclosure boundary line starts from the easternmost corner of Survey No. 1 of Kenjigegudda estate, runs slightly north-east through Survey No. 15 of Thatkola village for about 5 chains to a point 6 chains north of the north-eastern corner of Survey No. 14 of the same village

*East.*—The line then runs south-east and runs through Survey No. 15 of Thatkola and meets the southern boundary of the same survey number at a point 6 chains, east of its south-western corner. The line then turns south-east and south through Survey No. 52 of Thatkola village for about 7 and 47 chains respectively to a point 8 chains south-east of the south-east corner of Survey No. 4 of Thatkola.

*South.*—The line then turns slightly south-west and runs through Survey Nos. 2 and 13 of Thatkola village for about 40 chains to a point 7 chains south-west of the south-western corner of Survey No. 8 of Thatkola.

*West.*—Then the line turns north-west and runs through Survey No. 13 of Thatkola for about 28 chains to a point 5 chains north-west of the northernmost corner of Survey No. 8 of Thatkola. The line then turns slightly north-west, runs through Survey No. 13 of Thatkola village for about 65 chains and joins the starting point.

#### Enclosure No. II.

The two plots given out for cardamom cultivation in Survey No. 2 of Thatkola village are treated as an enclosure.

#### Enclosure No. III.

Survey No. 3 of Kenjigegudda coffee estate is treated as an enclosure.

#### Enclosure No. IV.

Survey No. 5 of Kenjigegudda estate is treated as an enclosure.

No. G. 8799—Ft. 243-35-2, dated 25th April 1936.

The Government of His Highness the Maharaja of Mysore are pleased to declare, under the provisions of Section 35 of the Mysore Forest Regulation (XI of 1900), that the land, the limits of which are described in the schedule annexed hereto, shall be constituted a minor forest under the name of Bhagatharahalli Minor Forest in the Chintamani Taluk for the purposes of the rules for the management of minor forests issued with Government Notification No. G. 12673-82—Ft. 185-24-7, dated the 11th April 1929.

This cancels Notification No. G. 12801—Ft. 306-30-2, dated 30th June 1931, sanctioning the proposed constitution of Bhagatharahalli Block as a State Forest.

#### Schedule.

District	Taluk	Hobli	Villages	Area	Name of the block	Remarks
Kolar	Chintamani	Ambajidurga	Yashavantapura Bhagatharahalli  Huseinapura Kodigoballi  Nalmachanahalli	A.    G. 1,930    22 or 3.015 sq. miles	Bhagatharahalli Block	This block is situated at a distance of about 6 miles north-west to Chintamani Town on Chintamani-Beggipalli Road.



*Boundaries.*

*North.*—Starting from the tri-junction bandh of Kayamgutta Ropparlahalli, Ganganahalli and Bhagatharahalli villages, the line runs south-east along the southern boundary of Ganganahalli for about 72½ chains to the tri-junction bandh of Ganganahalli, Ganjigunte and Yeshavantapura villages; then south-west through Survey No. 8 of Yeshavantapura for about 47 chains to the north-west corner of Survey No. 7 (Kunte) of Yeshavantapura; then south-west along the western boundary of Survey No. 7 for about 18 chains to its south-west corner; then south-east through Survey No. 8 of Yeshavantapura for about 20 chains to a point about 5 chains south-west from the south-west corner of new cultivation land in Survey No. 8 of Yeshavantapura village, then south-east through Survey No. 8 of Yeshavantapura and 72 of Bhagatharahalli for about 48 chains to a point about 7½ chains west from the westernmost corner of Survey No. 57 of Yeshavantapura; then south-west through Survey No. 72 of Bhagatharahalli for about 44 chains to a point about 6 chains south-west from the south-west corner of new cultivation land in Survey No. 72 of Bhagatharahalli; then south-east through Survey Nos. 72 and 75 of Bhagatharahalli for about 9 chains to a point about 5 chains south from the south-east corner of the said new cultivation land; then north-east through Survey No. 75 of Bhagatharahalli for about 36 chains to a point about 5 chains south-east from the south-east corner of Survey No. 60 of Yeshavantapura; then north-east through Survey No. 75 of Bhagatharahalli for about 30 chains to the south-west gadi bandh of Jodi Inam Kethanaikanahalli village; then east along southern boundary of said jodi village for about 121 chains to the quadruple bandh of jodi Inam Kethanaikanahalli, Chickamunimangala, Nallamachanahalli and Bhagatharahalli villages; then east along the southern boundary of Chickamunimangala village for about 22 chains and meets Bagepalli-Chintamani High Road; then south-east along the right side of the said High Road for about 21 chains to a point about 8 chains north-east from north-east corner of Survey No. 63 of Nallamachanahalli.

*East.*—Then west through Survey No. 64 of Nallamachanahalli for about 13 chains to a point about 5 chains north-west from the north-west corner of Survey No. 63 of Nallamachanahalli; then south-west through Survey No. 64 to a point about 5 chains west from the western junction bandh of Survey Nos. 51 and 61 of the same village; then south-west through Survey No. 64 for about 47 chains to a point about 6 chains north-west from the north-west corner of Survey No. 34 of Nallamachanahalli; then south-west through Survey Nos. 76 of Bhagatharahalli and 21 of Kodgipalli for about 53 chains to a point about 12 chains north from the northernmost corner of Survey No. 34 of Kodagipalli.

*South.*—Then north-west through Survey Nos. 21 of Kodagipalli, 10 of Husseinpura and 76 of Bhagatharahalli for about 68 chains to a point about 5 chains north from the northernmost corner of Survey No. 68 of Husseinpura village; touching a point about 8 chains north-east from the north-east corner of Survey No. 68 of Husseinpura; then west through Survey No. 75 of Bhagatharahalli for about 50 chains to the north-west gadi bandh of Husseinpura village; then north-west along the northern boundary of Survey No. 112 of Bhagatharahalli for about 31 chains to its northernmost corner; then south-west along its northern boundary for about 25 chains; then west through Survey No. 72 for about 21 chains to a point about 5 chains north from the north-west corner of Survey No. 114 of Bhagatharahalli; then south-west through Survey No. 72 of Bhagatharahalli for about 24 chains to a point about 8 chains north-east from the north-west corner of Survey No. 70 of Bhagatharahalli.

*West.*—Then north-east along the eastern boundary of Kundalagurki village for about 90 chains to the tri-junction bandh of Kundalagurki, Ropparlahalli and Bhagatharahalli villages; then north-east along the eastern boundary of Ropparlahalli village for about 87 chains to the starting point.

**REMARKS.**

The following rights and privileges are allowed in the above Minor Forest.

**I. Right of Ways.**

(1) Cart-track from Bhagatharahalli to Yeshavantapura one chain wide and 85 chains long, open for men, cattle and carts throughout the year. It enters the Forest in its southern boundary at a point about 6 chains north-east from the north-east corner of Survey No. 114 of Bhagatharahalli, runs north-east through Survey Nos. 72 of Bhagatharahalli and 8 of Yeshavantapura and quits the Forest in its northern boundary at a point about 15 chains south-west from the south-west corner of Yeshavantapura village site.

(2) Cart-track from Husseinpura to Chintamani.—One chain wide and 52 chains long open for men, cattle and carts throughout the year. It enters the Forest in its southern boundary at a point about one chain east from the eastern most corner of Survey No. 112 of Bhagatharahalli, runs north and north-east through Survey No. 75 of Bhagatharahalli for about 34 chains and leaves the Forest in its northern boundary, and runs through Survey No. 75.



outside the Forest and enters the Forest in its northern boundary again at a point about 5 chains north-east from its easternmost corner of Survey No. 60 of Yeshavanthapura runs through Survey No. 75 of Bhagatharahalli for about 28 chains and quits the forest in its northern boundary at a point about 15 chains east from the south-west gadi bandh of Jodi Inam Kethanaikanhalli.

(3) Cart-track from Kodagipalli to Bagepalli-Chintamani Road one chain wide and 51 chains long open for men, cattle and carts throughout the year. It enters the Forest in its eastern boundary at a point about 10 chains north-east from the north-west corner of Survey No. 34 of Nallamachanhalli, runs north-east through Survey No. 64 of Nallamachanhalli and quits the Forest at a point about 11 chains east from south-east gadi bandh of Jodi Inam Kethanaikanhalli village.

(4) Cart-track from Nallamachanhalli to the cart-track leading from Kodagipalli to Bagepalli-Chintamani Road, one chain wide and 6 chains long, open for men, cattle and carts throughout the year. It enters the Forest in its eastern boundary at a point about 18 chains north-east from the north-east corner of Survey No. 34 of Nallamachanhalli, runs north-west for about 6 chains and joins the cart-track leading from Kodagipalli to Bagepalli-Chintamani High Road.

## II. Right of Pasture.

(1) The villagers of Bhagatharahalli, Donehalli, Kodagipalli are allowed to graze their cattle and sheep only in the above Minor Forest on payment of fixed grazing fees not exceeding the amount now paid to the Revenue Department.

(2) The villagers of Nallamachanhalli and Ullappanahalli are allowed the concession of free grazing of their cattle and sheep only in the above Minor Forest.

## III. Right of Produce.

The villagers of Kodagipalli are allowed to remove freely from the above Minor Forest, dry fuel on head loads for their domestic use.

*No. D. 6516—J. S. 31-35-4, dated 29th April 1936.*

It is notified for general information that in accordance with the rules under Section 144 of the Mysore Companies Regulation VIII of 1917, the Government of His Highness the Maharaja are pleased to sanction the grant of a temporary auditor's certificate to:—

- |   |     |     |  |
|---|-----|-----|--|
| 1. Name   | ... | ... | Mr. H. B. Ramakrishna Iyengar.   |
| 2. Address  | ... | ... | Chief Accountant, Kaiser-I-Hind Woollen,<br>Cotton and Silk Mills Ltd., Bangalore. |
| 3. Language accounts in which<br>the holder is entitled to<br>audit | ... | ... | English, Kannada and Telugu.   |

*No. G. 9063—G. M. 115-35-13, dated 4th May 1936.*

Whereas by the Notification of the Government of India in the Foreign Department No. 176, dated 31st December 1875, the Indian Christian Marriage Act, 1872, was, with certain modifications, declared to apply to the territories of Mysore, so far as regards marriages between persons one of whom is an Indian Christian subject of Mysore State and neither of whom is a Christian British Subject:—

In exercise of the powers conferred by Sections 6 and 9, respectively, of the said Act, the Government of His Highness the Maharaja of Mysore are pleased (a) to grant license to the Rev. Edward Christopher of the Church of India Mission to solemnize marriages within the territories of Mysore and outside the limits of the Civil and Military Station, Bangalore, and (b) to license the said Rev. Edward Christopher to grant Certificates of Marriage within the said territories between Indian Christians.

By Order,

M. VENKATANARANAPPA,  
Secretary to Government,  
Development Department.